



EDEN AMATEUR FISHING CLUB INC

47th MAJOR ANNUAL FISHING COMPETITION RULES

1st – 8<sup>TH</sup> MARCH 2025

CLUBHOUSE HOURS 8AM-5PM All Enquiries Pam 0419 115 923

**Detailed Information of ALL RULES are available on our Race Roster Registration Page (under Event Details) and on our Web Page.**

**ENTRY FEES: Seniors Men's and Ladies \$65pp**

**Juniors Boys and Girls \$5.00 pp** (must be under the age of 16 as of 1/3/2025)

**Under Sixes Free** (must be under the age of 6 as of 1/3/2025)

Juniors between the age of 6 to 15 years can enter in their age section and/or in the Men's or Ladies sections and pay the applicable entry fees.

#### **FISHING TIMES:**

Competition Commences on 1st March 2025 at 6.00am

Concludes on Saturday 8th March 2025 at 11.00am

Under Sixes Section concludes on Friday 7<sup>th</sup> March 2025 at 5.00pm

Only Approved Registered Competitors are able to have their fish recorded and must be caught by that approved Registered Competitor.

Juniors who have registered as both an adult & junior **cannot** enter the same fish/photo in more than one age section.

#### **ENTRIES ARE ONLINE**

[www.edenfishingclub.com](http://www.edenfishingclub.com) or our volunteers can assist at the clubhouse.

**REGISTRATION PROCESS: Click Button on Web Page- [Edenfishingclub.com](http://Edenfishingclub.com)**

[ENTER COMPETITION](#)

#### **REGISTRATION PROGRAM**

#### **RACE ROSTER 47<sup>th</sup> Major Annual Fishing Competition**

Competitors will initially receive a confirmation email from Race Roster.

EAFC will then send an email to each entrant containing an

**ENTRANT NUMBER NEXT TO THEIR NAME.**

**Eg John Smith 13 Men's Competition**

#### **No Email Address:**

Use [secretaryeafc@gmail.com](mailto:secretaryeafc@gmail.com) and our volunteers can advise you of your Entrant Number.

## **FISHING METHOD:**

All fish must be caught by hand line or rod and reel. Nets, Spear guns, Lead lines or Motorised reels must not be used. Each angler must hook and land their own fish but may receive assistance with gaffing or netting the fish.

**Correct Method To Measure A Fish for a Photo:** View via this or on our Web Page.

<https://edenfishingclub.com/wp-content/uploads/2024/12/correct-method-to-measure.pdf>

All Photos are to be on an Official NSW DPI Brag Mat even in Vic.

## **NO MOBILE**

Those without a mobile will be required to come to the clubhouse in person and have your fish assessed for eligibility and processed on your behalf by our committee.

## **PHOTO ENTRIES & FISH SUBMISSIONS**

All fish are to be submitted as photographic entries via the **TRACK MY FISH TOURNAMENT APP**.

### **Track My Fish for Tournaments**



Download this app on your mobile device



through Apple App Store



or Google Play.

**Full Instructions:** <https://edenfishingclub.com/wp-content/uploads/2024/12/track-my-fish-app-processes.pdf>

## **LEADERBOARDS:**

Immediate Access via the Track My Fish App *under Information 'i'* or the manual boards at Front of Club House which are posted on our FB page at 8am 1pm & 5pm.

**COMBO's Tailor +/or Salmon:** photos of each fish are to be submitted separately. NOT TOGETHER ON THE SAME DPI MAT and in the SAME PHOTO. Each fish Photo can be caught and submitted on different days.

**COMBO's Entrant's name/s will NOT APPEAR** on the Leader/Score Board UNTIL both species are APPROVED.