



Newsletter

April 2025

PO Box 125, EDEN NSW 2551

EMAIL: secretaryeafc@iinet.net.au

Website: <https://edenfishingclub.org>

FACEBOOK:

<https://www.facebook.com/edenamamateurfishingclub/>

Committee:

President: Val Cartledge 0419 154 843

Vice Presidents:

Daryl Grant 0432 620 432

Treasurer: Bruce Paull 0428 513 996

Secretary: VACANT

Measure Masters:

Terry Carson 0427 763 944

Gordon Rugg 0491 018 749

Catering Officer & Merchandise Controller

Eddy Evans 0418 556 414

Ground & Maintenance

Steve Rose 0408 518 808

Web & Digital Administrator

Pam Schroeder 0419 115 923

Sponsor Coordinator & Assistant

Val Cartledge 0419 154 843

John Pickham 0417 644 229

Committee Member

Rob Schroeder 0419 323 018

Leslie Want 0490 324 526

IN THIS EDITION

PRESIDENT'S REPORT

CLUB EVENTS

ANNUAL GRUDGE MATCH

FOM Winners

FOM FEB - SAND FLATHEAD

No Junior Entries

Men's: 1st R Leeding 512mm.

2nd A Haughton 511mm. 3rd G Rugg 479mm
+

1st B Leeding 573mm. 2nd J. Rugg 541mm.
3rd L Want 446mm



FOM - MARCH JNRS Tailor- No Entries

SNRS KINGFISH

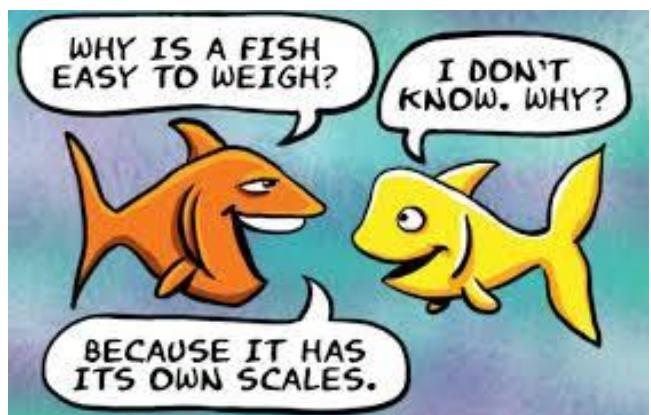
Mens: 1st G Boadle 776mm.

Ladies: 1st Shanna McMahon 705mm.

CELEBRATIONS



JOKE OF THE MONTH



PRESIDENT'S REPORT APRIL 2025

Hello Members and Sponsors,

Now that we have had time to wind down from the fishing competition, I have found time to go fishing. Not too adventurous with my catch but topping up the freezer supply and flathead for dinner is all good.

The Eden Amateur Fishing Club are keeping up their tradition of being "very active," three weeks in a row we have **1st Week** Book Fair / Car Boot Sale on Saturday 26th April 8.30am – 2.00pm we would love some extra assistance on Wed 23rd & Thurs 24th April, 9.00am for approx 2 ½ hours (that includes morning tea.) Trolley boxes of books from Shipping Container to Club House, or sorting donated books in Author alphabetical order.

2nd Week End of Month dinner with April Fish of Month Salmon awards Saturday 3rd May 5.30pm if members could bring a sweet would be very much appreciated, Please phone Eddy 0418 556414 if you would like to come.

3rd Week May 9TH, 10TH, 11TH GRUDGE MATCH between Merimbula, Pambula and Eden Fishing Clubs.

We have some new members hoping they can come for us to meet and greet and make them most welcome. The Book Fair /Car Boot Sale, End of Month dinner and Grudge Match are all "Super friendly" activities for us to enjoy.

Let me tell you about the Grudge Match. It happens once a year with Merimbula Pambula and Eden Clubs, it is our turn to host the event this time. On the interior wall of our Club House there are two shields, many engraved winners of which Eden have won the most including last year of which we are most proud. We need assistance to catch the biggest species of fish listed, a point system total is calculated for the club to win. A delicious lunch on Sunday 11th April, followed by the deciding club winner presentation.

Let's go Fishing, catch some big ones. Please phone Eddy 0418 556414 if you can attend the Sunday lunch, if members could bring a sweet would be most appreciated. It is Mother's Day what a great memorable outing for this Special Day.

Come join us for all three events being active is good for you.

In your spare time catch a Salmon for April Fish of the Month.

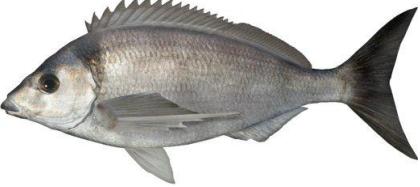
May Fish of Month is Snapper.

Kind regards,

Val C.

Fish of the Month

FOM FOR APRIL IS SALMON

July DRUMMER Snrs & SWEEP Jnrs		August - MORWONG	
September - TREVALLY		October - BREAM	
November - LUDERICK		December - SAND WHITING	
January - SLIMY MACKEREL		February - SANDFLATHEAD	
March KINGFISH Seniors		April - SALMON	
May SNAPPER		June LEATHERJACKET	

E.A.F.C.I. YEARLY FISH LENGTH / WEIGHT			END MARCH 2025	
SPECIES	MEN	LENGTH/WEIGHT	LADIES	LENGTH/WEIGHT
BREAM	M.CARSON	42.8cm.	B.LEEDING	40.0cm.
DOLPHIN FISH	P.McMAHON	111.5cm.		
DRUMMER	G.RUGG	38.3cm.	B.LEEDING	52.1cm.
FLATHEAD, RIVER	K.HOWLETT	68.7cm.	M. VAN DER TOORREN	74.5cm.
FLATHEAD, SAND	G.RUGG	56.1cm.	H.SUTTERBY	61.0cm.
FLATHEAD, TIGER	R.LEEDING	52.5cm.	S.McMAHON	59.3cm.
JEWFISH	B.HOLDING	112.8cm.		
KINGFISH	G.BOADEL	77.6cm.	S.McMAHON	70.5cm.
LATCHET GURNARD	S.HENSON	47.0cm.	H.HAUGHTON	47.2cm.
LEATHERJACKET	P.McMAHON	53.7cm.	J.RUGG	45.4cm.
LUDERICK	G.RUGG	42.6cm.	J.RUGG	41.2cm.
MACKEREL, SLIMY	B.PAULL	33.7cm.	H.HAUGHTON	31.7cm.
MORWONG, JACKASS	P.McMAHON	38.2cm.	J.RUGG	37.4cm.
MORWONG, RUBBERLIP	P.McMAHON	49.0cm.	J.RUGG	41.3cm.
NANNYGAI	P.McMAHON	36.0cm.	G.SEBLEY	30.8cm.
SALMON	T.CARSON	61.3cm.	K.JONES	52.1cm.
SHARK, GUMMY	B.PAULL	123.5cm.	J.RUGG	116.4cm.
SNAPPER	T.CARSON	52.3cm,	K.JONES	55.7cm.
SWEEP	G.RUGG	27.1cm.	J.RUGG	26.7cm.
TAILOR	T.CARSON	52.9cm.	K.JONES	49.9cm.
TREVALLY	T.CARSON	43.1cm.	K.JONES	48.6cm.
TROUT	M.CARSON	52.3cm.		
TUNA, BONITO	R.LEEDING	46.3cm.	G.SEBLEY	45.8cm.
TUNA, STRIPED	G.McMAHON	66.5cm.		
TUNA, YELLOWFIN				
TUNA, ANY OTHER	P.McMAHON	140.3cm.		
SAND WHITING	T.CARSON	38.5cm.	K.JONES	40.6cm.
SPECIES	BOYS	LENGTH/WEIGHT	GIRLS	LENGTH/WEIGHT
BREAM			I.HOWLETT	31.3cm.
FLATHEAD, RIVER	K.CORMICK	55.5cm.	I.HOWLETT	49.2cm.
FLATHEAD, SAND			I.HOWLETT	43.4cm.
FLATHEAD, TIGER				
KINGFISH				
LEATHERJACKET				
LUDERICK	L.CARSON	34.2cm.		
MACKEREL, SLIMY			I.HOWLETT	21.8cm.
MORWONG, JACKASS	L.CARSON	37.9cm.		
MORWONG, RUBBERLIP	L.CARSON	40.5cm.		
NANNYGAI	L.CARSON	27.5cm.		
SALMON	K.CORMICK	58.0cm.	I.HOWLETT	55.9cm
SHARK, GUMMY				
SNAPPER	M.HOLDING	44.1cm.	E. BALLANTYNE	44.5cm.
SWEEP				
TAILOR			I.HOWLETT	39.3cm.
TREVALLY	L.CARSON	38.8cm.	I.HOWLETT	28.5cm.
TROUT	L.CARSON	45.0cm.		
TUNA, BONITO				
TUNA, STRIPED				
SAND WHITING				

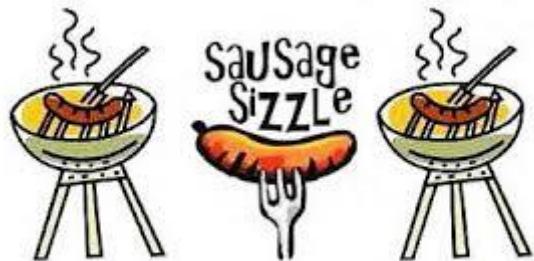
EVENTS



Saturday April 26th 8.30am –



&



Members available to assist with doing a letter box drop of flyers in your neighbourhood would be greatly appreciated. Please Contact Val.

FISHING WEEKEND MAY 9TH, 10TH & 11th

Each Year a weekend of social fishing is held between us, Pambula Fishing Club & Merimbula Big Game & Lakes Angling Club's, where each club takes it's turn to be hosts!

2025 -Will see us host this GRUDGE MATCH event and provide a Luncheon to all on the Sunday.

Members are asked to please bring a Sweet.

There are no entry fees or meal costs, however your intention to participate will ensure we get to continue our Bragging Rights and keep the Perpetual Shield!.



**EDEN AMATEUR FISHING CLUB INC. ARE HOSTING THE
GRUDGE MATCH WEEKEND FISHING COMPETITION**

Between Eden, Merimbula, Pambula Fishing Clubs

The club with the most points will take out the bragging rights for 2025!

No registrations are required.

Commences Fri 4.00pm 9/5/25 and will cease Sun 12 noon 11/5/25

Fishing area is between Goalen Head and the Southern most tip of Disaster Bay.

All fish must be legal length and measured in Total Length.

Fish are to be photographed on a DPI brag mat & manually recorded on capture sheet for ease of reference.

Points will be awarded for the LONGEST fish in each nominated species caught.

Our Luncheon commences from 1.00pm, followed by the points Tally and Perpetual Trophy Presentation.

Please RSVP each club's contact by Mon 5th May 2025 if you are participating to assist our Catering Officer.

Species	Pts	Species	Pts	Species	Pts
Bream	10	Drummer B & S	10	Tiger Flathead	5
Luderick	10	Salmon	10	Kingfish	5
Dusky Flathead	10	Gummy Shark	10	Latchet Gurnard	5
Tailor	10	Nannygai	10	Whiting	5
Trevally	10	Sergeant Baker	5	Sweep	5
Mulloway	10	Leather Jacket	5	Slimy Mackerel	5
Snapper	10	Red Rock Cod	5	Striped Tuna	5
Morwong	10	Sand Flathead	5	Wrasse	6

Further details and enquiries are available from:

EAFC: Gordon Rugg: 0491 018 749

Pambula FC: Julie Tye : 0413 677 143

MBGLAC Shane Mayberry 0428 424 496

Fish Species Record of Capture Sheet 2025

Date/Time	Angler Name	Species	Length

EVENTS

EOM DINNER FUNCTION SAT MAY 3rd Club House 5.30pm

FOM April Salmon Results Announced

Please Bring a Sweet To Share BYO Drinks

RSVP Eddy by Mon Apr 28th

EOM FUNCTION SAT May 31st Club House 5.30pm

Theme & Guest Speaker TBC

FOM MAY SNAPPER Announced

RSVP Eddy by Mon May 26th

END OF YEAR ANNUAL CLUB AWARDS:

Although the actual annual club presentations have been scheduled for Sept 2025, there are only the months of April, May and June left to record your catches and have points awarded.

Even Fish recorded during the Grudge Match are eligible to be included.

Club Fishing Competitions Officially end 30th June 2025.

MEMBERS GUIDE TO CLUB FISHING COMPETITIONS **As of July 1st 2024**

CLUB COMPETITIONS:

**** Fish of the Month Competition (Calendar Year)***

Each month a different species is targeted and these are stated in the Newsletter and digital platforms.

The objective is to catch one of the target species for that month.

There is one Cash prize per person awarded for the longest fish:

Juniors: Boys and Girls: 1st Place \$30 ea. 2nd Place \$20ea. 3rd Place \$10ea.

Seniors Men's and Ladies: 1st Place \$50 ea. 2nd Place \$30ea. 3rd Place \$10ea.

You may upsize as many times as you like.

Points will be awarded to go towards our All Rounder Yearly Competition.

Winners are announced at each End of Month Function.

This is usually held on the last Saturday of each month, however sometimes it may occur on the first Saturday of a month depending on when the Committee schedules the date.

Submissions for a monthly species winning contender, ends the day of the function and the next months species commences.

If no monthly function is held, ends the last day of that month.

****Out of Designated Waters: (July to June)***

Our members that travel or live and fish beyond the Club's designated boundaries can submit their capture with a story and have it published.

A single winner is decided by the Committee as "standing out from the crowd" and receives a **\$100 Cash Prize and an Award Certificate.**

Criteria used by the Committee to decide:

- a. A fish relevant to weight and length of a species greater than a current Club record.
- b. An angler showing skill in fighting and landing the fish.
- c. Unusual catch.
- d. A junior member catching a longer fish than an adult member.
- e. Points are to be awarded for catch & release.

***Longest Species for the Year (July to June)**

Over a 12-month period, members catching the longest of each species are recorded.

All Winners receive an Award Certificate stating their Winning Species and Length recorded.

Men's and Ladies have a choice of 26 different species as agreed to by the committee.

Winners receive a \$50 cash prize for each longest species.

Boys and Girls have a choice of 22 different species as agreed to by the committee.

Winners receive a \$20 cash prize for each longest species.

***All Rounder Competition: (July to June)**

A yearly competition based on the fish of the month species where: the angler both Senior and Junior divisions with the highest points tallied over twelve months receives an **Award Certificate and cash Prize of \$100 for either a Man or Lady and \$50 cash Prize for either a Boy or Girl.**

- : 3 points are awarded to the longest fish
- : 2 points to the next best
- : 1 point for any fish of that species recorded

***Club Champion Angler: (July to June)**

This honour is awarded to the Member who catches the most of the longest fish across all sections and of all species. They receive 2 points per fish.

Any member from any age category can conceivably win.

The member with the most points receives an Award Certificate and a \$200 Cash Prize!
(in the event more than 1 angler is eligible for Club Champion then both anglers will receive \$200 each).

Countback System:

For the anglers that have tied, take each members winning list of fish in their category eg Men, Ladies – Boys, Girls. For each fish that did not receive 2 points for the overall longest fish, they receive 1 bonus point to be added to their tally.

Note: A tie can still result even after using the countback system.

In the event the tie remains after the count back, then both anglers receive the allocated prize.

***Most Meritorious Capture: (July to June)**

The Committee selects the efforts of one fish captured (subject to a certain criteria) in each adult and Junior categories.

(2) The Committee is to decide following the criteria:

- a. A new Club Record
- b. Line class. A fish caught on light gear compared to the weight/length of the fish.
- c. Showed skill in fishing and landing the fish.

Men's & Ladies win \$100 each and an Award Certificate

Boys and Girls win \$50 each and an Award Certificate

E.A.F.C.I. YEARLY FISH LENGTH / WEIGHT 19th. APRIL 2025

SPECIES	MEN	LENGTH/ WEIGHT	LADIES	LENGTH/WEIGHT
BREAM	M.CARSON	42.8cm.	B.LEEDING	40.0cm.
DOLPHIN FISH	P.McMAHON	111.5cm.		
DRUMMER	G.RUGG	38.3cm.	B.LEEDING	52.1cm.
FLATHEAD, RIVER	K.HOWLETT	68.7cm.	M. VAN DER TOORREN	74.5cm.
FLATHEAD, SAND	G.RUGG	56.1cm.	H.SUTTERBY	61.0cm.
FLATHEAD, TIGER	R.LEEDING	52.5cm.	S.McMAHON	59.3cm.
JEWFISH	B.HOLDING	112.8cm.		
KINGFISH	G.BOADLE	77.6cm.	S.McMAHON	70.5cm.
LATCHET GURNARD	S.HENSON	47.0cm.	H.HAUGHTON	47.2cm.
LEATHERJACKET	P.McMAHON	53.7cm.	J.RUGG	45.4cm.
LUDERICK	G.RUGG	42.6cm.	J.RUGG	41.2cm.
MACKEREL, SLIMY	P.McMAHON	35.1cm.	H.HAUGHTON	31.7cm.
MORWONG, JACKASS	P.McMAHON	38.2cm.	J.RUGG	37.4cm.
MORWONG, RUBBERLIP	P.McMAHON	49.0cm.	J.RUGG	41.3cm.
NANNYGAI	P.McMAHON	36.0cm.	G.SEBLEY	30.8cm.
SALMON	T.CARSON	61.3cm.	L.WANT	60.6cm.
SHARK, GUMMY	B.PAULL	123.5cm.	J.RUGG	116.4cm.
SNAPPER	T.CARSON	52.3cm,	K.JONES	55.7cm.
SWEEP	G.RUGG	27.1cm.	J.RUGG	26.7cm.
TAILOR	T.CARSON	52.9cm.	K.JONES	49.9cm.
TREVALLY	T.CARSON	43.1cm.	K.JONES	48.6cm.
TROUT	M.CARSON	52.3cm.		
TUNA, BONITO	B.PAULL	56.7cm.	K.JONES	46.2cm.
TUNA, STRIPED	G.McMAHON	66.5cm.		
TUNA, ANY OTHER	P.McMAHON	140.3cm.		
SAND WHITING	T.CARSON	38.5cm.	K.JONES	40.6cm.
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FLATHEAD, SAND			I.HOWLETT	43.4cm.
FLATHEAD, TIGER				
KINGFISH			U.BOADLE	83.3cm.
LEATHERJACKET				
LUDERICK	L.CARSON	34.2cm.		
MACKEREL, SLIMY			I.HOWLETT	21.8cm.
MORWONG, JACKASS	L.CARSON	37.9cm.		
MORWONG, RUBBERLIP	L.CARSON	40.5cm.		
NANNYGAI	L.CARSON	27.5cm.		
SALMON	K.CORMICK	58.0cm.	I.HOWLETT	55.9cm
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TROUT	L.CARSON	45.0cm.		
TUNA, BONITO	K.CORMICK	39.6cm.	U.BOADLE	56.9cm.
TUNA, STRIPED				
SAND WHITING				

PLEASE NOTE: LENGTH DOCKETS ARE VALID FOR 2 MONTHS
ONLY.

CHECKED by T.CARSON/G.RUGG

NEW ENTRYS

CALENDAR OF EVENTS AS OF 11/4/25

DATE	EVENT	LOCATION	TIME
APRIL			
17 th Thurs	Committee General Meeting	Clubhouse	3:00pm
23 rd Wed	Set Up For Book Fair	ClubHouse	9.00am
24 th Thurs	Manpower required to set up table, trolley in books from container and sort.		
26 th Sat	Book Fair and Devonshire Tea/Sausage Sizzle	Clubhouse	8.30am
27 th Sun	Pack Up Books Clean Rooms and set up for EOM function.	ClubHouse	9.30am
MAY			
3 rd Sat	EOM Function Dinner Bring A Sweet to Share FOM Salmon Announced	Clubhouse	5.30pm
8 th Thurs	Mow, Clean Rooms and set for up for Grudge Match weekend. Committee General Meeting	Clubhouse	2.00pm 3:00pm
9 th Fri, Sat 10 th	Grudge Match (we are hosting)	Clubhouse	4.00pm
11 th Sun	Fishing Weekend Luncheon		All Day 1.00pm
31 st Sat	EOM Function Dinner FOM May Snapper Announced	Clubhouse	5:30pm
JUNE			
4 th Wed	Mow/Clean Rooms ready for weekend	ClubHouse	9.00am
6 th , 7 th and 8 th Fri-Sun	South Coast Skindiving Club – Hiring clubrooms	Clubhouse	All weekend
12 th Thurs	Committee General Meeting	Clubhouse	3:00pm
28 th Sat	EOM Function Dinner Guest Speaker	Clubhouse	5:30pm
JULY			
10 th Thurs	Committee General Meeting	Clubhouse	3:00pm
AUGUST			
2 nd Sat	EOM Function Dinner – Roast dinner (TBC)	Clubhouse	5:30pm
14 th Thurs	Committee General Meeting	Clubhouse	3:00pm
SEPTEMBER			
6 th Sept	AGM and Annual Fishing Awards/Presentations & EOM Function	Clubhouse	3.00pm

EDEN AMATEUR FISHING CLUB Inc. Y1266332

PO Box 125, EDEN NSW 2551

Web: www.edenfishingclub.com Email: secretaryeafc@iinet.net.au

2024 – 2025 MEMBERSHIP APPLICATION

SUBSCRIPTION FEES (please tick relevant box)

Life Membership n/c		Family \$50	
Single \$30		Junior \$15 (up to 17 years)	

*SURNAME: *FIRST NAME: M/F

PARTNER SURNAME: * FIRST NAME..... M/F

*CHILDREN (under 16 years please include date/s of birth)

..... DOB / / Male/Female

..... DOB / / Male/Female

..... DOB / / Male/Female

*ADDRESS:

*POSTAL ADDRESS:

*CONTACT PHONE NUMBER:.....

*EMAIL ADDRESS (please print clearly).....

Would you like to save us printing and postage expenses by receiving your newsletter by E-mail? YES/NO

* (All fields required to be completed to enable EAFC to keep our records up to date)

CURRENT EM NUMBER: (if have one)

NEW APPLICATION: Nominated by:

I agree to abide by the Model Rules of Incorporation.

Signed:

Date:

PLEASE NOTE: All members are not able to record fish for the Club In-house competitions until your financial Membership has been approved and processed by the Committee.

All subscriptions expire on June 30th 2025.

EDEN AMATEUR FISHING CLUB INC

BSB: 062-647 ACCOUNT NO: 1015-5866

Please circle pay method Direct Debit Cash cheque.

Completed forms and payment can be handed to any committee member or posted to the above address.
For DD pay methods completed forms can be emailed to Secretary and surname to be used as reference.

The EAFC encourages that all boaters register with Eden Marine Rescue

Phone: 02 6496 2167 Address: Rescue Station, Bramble Street EDEN NSW 2551

<https://www.marinerescuensw.com.au/find-a-unit/#> or download the Marine Rescue app.