



Newsletter

AUG/SEPT 2025

PO Box 125, EDEN NSW 2551

EMAIL: secretaryeafc@iinet.net.au

Website: <https://edenfishingclub.org>

FACEBOOK:

<https://www.facebook.com/edenamateurfishingclub/>

Committee:

President: Val Cartledge 0419 154 843

Vice Presidents:

Daryl Grant 0432 620 432

Treasurer: Bruce Paull 0428 513 996

Secretary: **VACANT**

Measure Masters:

Terry Carson 0427 763 944

Gordon Rugg 0491 018 749

Catering Officer & Merchandise Controller

Eddy Evans 0418 556 414

Ground & Maintenance

Steve Rose 0408 518 808

Web & Digital Administrator

Pam Schroeder 0419 115 923

Sponsor Coordinator & Assistant

Val Cartledge 0419 154 843

John Pickham 0417 644 229

Committee Member

Rob Schroeder 0419 323 018

Leslie Want 0490 324 526

IN THIS EDITION

PRESIDENT'S REPORT
CLUB EVENTS & CALENDAR
AGM DETAILS

IT'S TIME TO
RENEW YOUR
MEMBERSHIP!

Please Be Advised of our New Fees
FAMILY \$60
SINGLE \$35
JUNIOR UP TO 17 YRS \$15

BIRTHDAYS

JULY

3rd July Indi Holding turned 10

Tahli Holding turned 10

5th July Koa Clarke turned 8

17th July Oscar Pinder turned 9

23rd July Josie Hemley turned 12

27th July Antony Tatti turned 13

AUGUST

8th Aug Emily Ballantyne turned 11

29th Aug Rianna Tatti turned 17

SEPTEMBER

5th Sept Alayah Clarke turns 10

13th Sept Mason Holding turns 7

JOKE OF THE MONTH














*What music should you
listen to while fishing?
Something catchy!*



wikiHow

Fish of the Month

FOM FOR July DRUMMER Snrs & SWEEP Jnrs No Entries

<p>July DRUMMER Snrs & SWEEP Jnrs</p> 	<p>August - MORWONG</p> 
<p>September - TREVALLY</p> 	<p>October - BREAM</p> 
<p>November - LUDERICK</p> 	<p>December - SAND WHITING</p> 
<p>January - SLIMY MACKEREL</p> 	<p>February - SANDFLATHEAD</p> 
<p>March KINGFISH Seniors</p>  <p>TAILOR Juniors</p> 	<p>April - SALMON</p> 
<p>May SNAPPER</p> 	<p>June LEATHERJACKET</p> 

2025 RESULTS

E.A.F.C.I. YEARLY FISH LENGTH / WEIGHT 31/7/2025				
SPECIES	MEN	LENGTH/ WEIGHT	LADIES	LENGTH/WEIGHT
BREAM				
DOLPHIN FISH				
DRUMMER				
FLATHEAD, RIVER				
FLATHEAD, SAND	G.RUGG	60.3cm.	J.RUGG	53.8cm.
FLATHEAD, TIGER				
JEWFISH				
KINGFISH				
LATCHET GURNARD			J.RUGG	45.6cm.
LEATHERJACKET				
LUDERICK				
MACKEREL, SLIMY				
MORWONG, JACKASS	G.RUGG	33.6cm.		
MORWONG, RUBBERLIP			H.HAUGHTON	37.3cm.
NANNYGAI			H.HAUGHTON	25.8cm.
SALMON				
SHARK, GUMMY			J.RUGG	95.4cm.
SNAPPER				
SWEEP				
TAILOR				
TREVALLY				
TROUT				
TUNA, BONITO				
TUNA, STRIPED				
TUNA, ANY OTHER	P.McMAHON	127.0cm.		
SAND WHITING				
SPECIES	BOYS	LENGTH/WEIGHT	GIRLS	LENGTH/WEIGHT
BREAM				
FLATHEAD, RIVER				
FLATHEAD, SAND				
FLATHEAD, TIGER				
KINGFISH				
LEATHERJACKET				
LUDERICK				
MACKEREL, SLIMY				
MORWONG, JACKASS				
MORWONG, RUBBERLIP				
NANNYGAI				
SALMON				
SHARK, GUMMY				
SNAPPER				
SWEEP				
TAILOR				
TREVALLY				
TROUT				
TUNA, BONITO				
TUNA, STRIPED				
SAND WHITING				

PLEASE NOTE: LENGTH PHOTOS ARE VALID FOR 2 MONTHS ONLY.

CHECKED by
T.CARSON/G.RUGG

NEW ENTRIES

PRESIDENT'S REPORT AUGUST 2025

Dear Members and Sponsors,

This is most probably my last President report for the Eden Amateur Fishing Club Inc. as my time as President is about to expire. Someone should accept the opportunity to lead the Eden Amateur Fishing Club to continue their ongoing achievements, it is a rewarding position to see the club continue to prosper. The Vice President and Secretary position are also available.

The Fish of the Month for August is Morwong you still have time to catch one if you have not already done so. I will be back on "Fishing Track" for September, Fish of the Month will be Trevally, surely I can catch one, it will be spring, the weather – super nice.

Did anyone try the recipe for "Fish Alaska" no one let me know. I never give up so here is a recipe for Crumbed Fish Bites and Naan Bread.

CRUMBED FISH BITES (SERVES 4)

Place 1 cup plain flour, 2 whisked eggs, 1 ½ cups breadcrumbs in separate bowls.

Stir 1/3 cup mixed herbs into breadcrumbs (dill, chive, parsley)

Cut 600g white fish fillets into 3cm pieces x 4. Dip in flour, egg, Wheat breadcrumbs – extra crunch

Pour enough veg oil into deep frying pan 1cm up the side, medium heat.

Cook fish 3-4 mins until golden and cooked.

Season, sprinkle with extra herbs.

Serve with lemon wedges & mixture of mayo and basil pesto.

NAAN BREAD

¾ cup plain flour 2 tsp baking powder ¾ tsp salt 1 small cup Greek yoghurt

Combine dry ingredients in lge mixing bowl.

Add Greek yoghurt use hands to knead into thick dough.

Thin coat frying pan with olive oil and heat while shaping dough.

Lightly flour clean surface, divide dough into 8 pieces.

Roll out each piece into 7inch round shape.

Cook each piece approx. 2 minutes until bubbles form and underside is golden brown, flip and repeat other side, add more olive oil if required.

Serve warm, brush with olive oil, herbs and garlic.

On a platter add coleslaw, halved cherry tomatoes, chopped red onion, charred pineapple slices, lemon or lime wedges, fish bites and naan bread.

DELICIOUS!

Please remember to phone Eddy 0418 556414, if you are going to attend Saturday 30th August dinner 5.30pm. It would be most appreciated If you could bring a sweet.

Let us break a record with entries to Gordon and Terry for September, Trevally, Fish of the Month.

Kind regards,

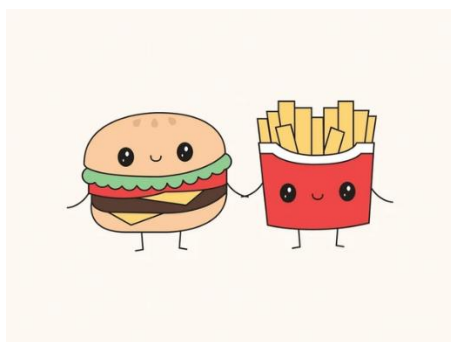
Val C.

EVENTS

AUGUST

EOM DINNER FUNCTION

SATURDAY 30th Aug at our Club House 5.30pm



Please Bring A Sweet To Share

RSVP Eddy 0418 556 414 BY Monday 25th Aug

SEPTEMBER

SUNDAY 7th Club House 8.30am

WORKING BEE



Full Cleaning of rooms, toilets, floors, chairs, kitchen.

Outside Grounds maintenance please bring a rake and wheelbarrow.

SEPTEMBER 20TH 3.00PM

ANNUAL FISHING AWARDS/PRESENTATIONS.



Annual General Meeting

&

BBQ

Please Bring a Suitable Side Dish.

Our Annual General Meeting is held to elect a committee for the next financial year, which is necessary for the club to continue to exist.

The Financial Report, an essential component is presented.

A Presidents Report which reviews our achievements, improvement to the facilities and recognising all volunteers for their contributions.

The presentation of Life Memberships.

Therefore, attending is greatly informative of how great this Club has grown from its beginning back in 1976.

We all have busy lives whether working or retired, therefore a small contribution of effort is so rewarding.

14 Composition and membership of committee

(1) The committee is to consist of:

(a) the office-bearers of the association, and (b) at least 4 ordinary committee members, each of whom is to be elected at the annual general meeting of the association under clause 15.

The office-bearers of the association are as follows:

President, Vice President, Treasurer, Secretary

Ordinary Members: catering officer, weighmaster/s Sponsorship, Membership, IT & Media, Function Preparation or any other relevant to running the organisation.

(2) A committee member may hold up to 2 offices other than the president.

(3) There is no maximum number of consecutive terms for which a committee member may hold office.

(4)

15 Election of committee members

(1) Nominations of candidates for election as office-bearers of the association or as ordinary committee members:

(a) must be made in writing, signed by 2 members of the association and accompanied by the written consent of the candidate (which may be endorsed on the form of the nomination), and

(b) must be delivered to the secretary of the association at least 7 days before the date fixed for the holding of the annual general meeting at which the election is to take place.

(2) If insufficient nominations are received to fill all vacancies on the committee, the candidates nominated are taken to be elected and further nominations are to be received at the annual general meeting.

(3) If insufficient further nominations are received, any vacant positions remaining on the committee are taken to be casual vacancies.

(4) If the number of nominations received is equal to the number of vacancies to be filled, the persons nominated are taken to be elected.

(5) If the number of nominations received exceeds the number of vacancies to be filled, a ballot is to be held.

(6) The ballot for the election of office-bearers and ordinary committee members of the committee is to be conducted at the annual general meeting in any usual and proper manner that the committee directs.

(7) A person nominated as a candidate for election as an office-bearer or as an ordinary committee member of the association must be a member of the association.



Address: PO Box 125, EDEN NSW 2551

Website: www.edenfishingclub.com

Email: secretaryeafc@iinet.net.au

2025/2026 COMMITTEE NOMINATION FORM

I, _____ (Full Name)

of _____ (Address)

hereby nominate for the position of _____,
for the Eden Amateur Fishing Club Inc. and hereby agree to be bound by the rules of the association for the time
being in force.

Date ____/____/____ _____
(Signature of the nominee)

I, _____ (Full Name)
a member of the association hereby proposes the above nomination

Date ____/____/____ _____
(Signature of the proposer)

I, _____ (Full Name) hereby second the above
nomination

Date ____/____/____ _____
(Signature of the seconder)

**NOMINATION FORMS CAN BE EMAILED, POSTED OR HANDED INTO THE CLUB,
ADDRESSED TO THE SECRETARY, secretaryeafc@iinet.net.au PO BOX 125, EDEN NSW 2550
NO LATER THAN 7 DAYS PRIOR TO THE AGM.**

EVENTS cont...

OCTOBER

We will be having a site at The Whale Festival on Sat 4th
to promote our Club, local fishing to the Community and sell our
Merchandise from 8.30am -2pm

EOM DINNER FUNCTION Sat 4th 5.30pm.

Sat 18th BOOK FAIR, DEVONSHIRE TEA & SAUSAGE SIZZLE
8.30am -1.30pm



MEMBERSHIP RENEWALS ARE NOW DUE

Members are reminded that completing a new form is not required for renewals and Life Members unless your contact details have changed.

Anyone that paid their memberships between March to June 2025 receive credit for the 2026 financial year.

If paying via Direct Debit please use your name/s as reference.

A reminder that Members must be financial to attend our AGM on Sat Sept 20th.

CALENDAR OF EVENTS AS OF 13/8/25

DATE	EVENT	LOCATION	TIME
AUGUST			
2 nd Sat	EOM Function FOM July Winners Announced Roast Dinner \$10pp & Raffle	Clubhouse	5:30pm
13 th Wed	Committee General Meeting	Clubhouse	2:00pm
30 th Sat	EOM Function FOM Winners Aug Announced	Club House	5.30pm
SEPTEMBER			
7 th Sun	WORKING BEE	ClubHouse	8.30am
10 th Wed	Committee Meeting	ClubHouse	2.00pm
20 th Sat	Annual Fishing Awards/Presentations AGM & BBQ	Clubhouse	3.00pm
21 st Sun	Rooms Hired Aust Conservation Hunters Assoc. Meeting	ClubHouse	10.00am
OCTOBER			
4 th Sat	Site at Whale Festival	Eden Oval	9.00am-
4 th Sat	EOM Function FOM Winners Sept Announced	ClubHouse	5.30pm
8 th Wed	Committee Meeting	ClubHouse	2.00pm
15 th Wed	Set Up Book Fair	ClubHouse	9.00am
18 th Sat	BOOK FAIR	ClubHouse	8.30am
NOVEMBER			
1st Sat	EOM Function FOM Winners Oct Announced	Clubhouse	5.30pm

EDEN AMATEUR FISHING CLUB Inc. Y1266332

PO Box 125, EDEN NSW 2551

Web: www.edenfishingclub.com Email: secretaryeafc@iinet.net.au

2025 – 2026 MEMBERSHIP APPLICATION

SUBSCRIPTION FEES (please tick relevant box)

Life Membership n/c		Family \$60	
Single \$35		Junior \$15 (up to 17 years)	

*SURNAME: *FIRST NAME: M/F

PARTNER SURNAME: * FIRST NAME..... M/F

*CHILDREN (under 16 years please include date/s of birth)

..... DOB / / Male/Female

..... DOB / / Male/Female

..... DOB / / Male/Female

*ADDRESS:

*POSTAL ADDRESS:

*CONTACT PHONE NUMBER:.....

*EMAIL ADDRESS (please print clearly).....

Would you like to save us printing and postage expenses by receiving your newsletter by E-mail? YES/NO

* (All fields required to be completed to enable EAFC to keep our records up to date)

CURRENT EM NUMBER: (if have one)

NEW APPLICATION: Nominated by:

I agree to abide by the Model Rules of Incorporation.

Signed:

Date:

PLEASE NOTE: All members are not able to record fish for the Club In-house competitions until your financial Membership has been approved and processed by the Committee.

All subscriptions expire on June 30th 2026.

EDEN AMATEUR FISHING CLUB INC

BSB: 062-647 ACCOUNT NO: 1015-5866

Please circle pay method Direct Debit Cash cheque.

Completed forms and payment can be handed to any committee member or posted to the above address.
For DD pay methods completed forms can be emailed to Secretary and surname to be used as reference.

The EAFC encourages that all boaters register with the Eden Marine Rescue:

Channel 16 on VHF Channel 88 on 27MHz Call sign.

Phone: 02 6496 2167 Address: Rescue Station, Bramble Street EDEN NSW 2551

<https://www.marinerescuensw.com.au/find-a-unit/#> or download the Marine Rescue app.